

Town of Milton
115 Federal Street
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

***AMENDED AGENDA**
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, March 18, 2019
6:30 pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Moment of Silence
6. Pledge of Allegiance to the Flag
7. Public Participation
8. Presentation, discussion, and possible vote on landscaping and lighting of the Rails to Trails, Phase II project, extending from Federal Street to Lavinia Street
9. Presentation by the Milton Fire Department Inc. on the construction of an addition and renovations project at the existing fire station located at 116 Front Street
10. **Public hearing on behalf of the Milton Fire Department, Inc. related to their application for tax-free financing on the construction of an addition and renovations project at the existing fire station located at 116 Front Street**
11. Discussion and possible vote on the following:
 - a. Milton Fire Department Inc. expansion project and request for building permit waiver
 - b. **Resolution to support Drinking Water Asset Management Grant application**
12. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared, **amended** and posted **as directed** by Kristy L. Rogers **on March 13, 2019, at 12:45pm.**

***Amended Agenda due to timeliness of the announcement of grant availability**